



APPLICATION FOR ASSOCIATE MEMBERSHIP  
 CANADIAN ASSOCIATION OF PETROLEUM LANDMAN  
 Suite 1600, 520 – 5<sup>th</sup> Ave. S.W.  
 Calgary, Alberta  
 T2P 3R7

**The Applicant meets the Association by-law requirements and is applying for ASSOCIATE Membership**

Previous membership in the Association:  Active  Senior  Associate  Student/Interim  N/A

**PERSONAL**

Name \_\_\_\_\_  
 (Surname) (Given Name/Initials)  
 Residence \_\_\_\_\_  
 (Street)  
 \_\_\_\_\_  
 (City/Province) (Postal Code) (Phone)  
 Date of Birth \_\_\_\_\_ (mm/dd/yy) Gender M or F

**CURRENT EMPLOYMENT**

\_\_\_\_\_  
 (Title/Position) (Direct Phone #)  
 \_\_\_\_\_  
 (email) (Cell #)  
 \_\_\_\_\_  
 (Company) (Address)  
 \_\_\_\_\_  
 (Main phone #) (Postal Code)  
 \_\_\_\_\_  
 (Supervisor Name & Title/Position) (Direct Phone #)  
 Length of Service in Current Position \_\_\_\_\_ TO \_\_\_\_\_  
 (month) (year) (month) (year)

**EDUCATION**

|                   | <u>Name</u> | <u>City</u> | <u>Graduated (m/y)</u> | <u>Degree / Diploma</u> |
|-------------------|-------------|-------------|------------------------|-------------------------|
| High School       |             |             |                        |                         |
| College/Technical |             |             |                        |                         |
| University        |             |             |                        |                         |

**PETROLEUM LANDMAN MEMBERSHIPS**

AAPL Member \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_  
 Other Petroleum Landman association: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

**ETHICS**

Within the last five years, I attended an Association approved Ethics course:  
 (attach certificate of completion if NOT sponsored by the Association) \_\_\_\_\_  
 (month) (day) (year)

**OR**

Applicant was an Active member immediately before making this application  
 and is applying under Section 4.1(e)(iii) of the Association By-laws as indicated  
 below in the Declaration for Associate Membership Applications.



APPLICATION FOR ASSOCIATE MEMBERSHIP  
CANADIAN ASSOCIATION OF PETROLEUM LANDMAN  
Suite 1600, 520 – 5<sup>th</sup> Ave. S.W.  
Calgary, Alberta  
T2P 3R7

## **INSTRUCTIONS & DECLARATION**

### **RESUME**

**A COPY OF YOUR RESUME IS TO BE ATTACHED TO THIS FORM.**

**The applicant hereby grants permission to the Membership Committee to confirm academic achievement and employment history.**

- Applications will not be reviewed without a current resume.
- The resume should contain, at a minimum, company names, employment dates, names of supervisors, position titles, responsibilities associated with that position and CAPL courses attended.
- Additional details specifically relevant to this application are encouraged.
- Social media profiles, or extracts, are not an acceptable replacement for the required resume.

### **MEMBERSHIP DUES**

Will be prorated and invoiced by the CAPL office upon approval of application.

### **COMMUNICATIONS**

In accordance with Canada's Anti-Spam Laws, we would like to ensure we have your consent to receive our publications, announcements, event invitations, and other communications we send from time to time for the purpose of:

- i) sharing information with you; and
- ii) establishing, developing and/or managing a relationship with you.

Accordingly, by signing this application form you are giving your consent to receive communications from CAPL. Should you wish to withdraw your consent at any time, please contact the CAPL office.

### **DECLARATION FOR ASSOCIATE MEMBERSHIP APPLICATIONS**

***The applicant declares that he/she meets the following requirements for Associate Membership in the Association as fully outlined in the Association By-laws.***

- \_\_\_\_\_ Section 4.1(e)(i)  
The applicant is an accredited member in good standing of any association for Petroleum Landmen other than the Association; or
- \_\_\_\_\_ Section 4.1(e)(ii)  
The applicant is an individual who is an employee of, or provides consulting services to, an Oil and Gas Company, a Land Service Company or an Industry Company and whose role therein substantially involves the provision of services or products utilized by Active members of the Association related to the acquisition, disposition, management or operation of mineral or surface rights; or
- \_\_\_\_\_ Section 4.1(e)(iii)  
The applicant is an individual who
- a) Is not a Petroleum Landman or does not meet the exceptions in Section 4.7 of the Association By-Laws for a Petroleum Landman to continue holding an Active membership, and
  - b) Is a supervisor or manager of personnel performing petroleum mineral, surface or contract negotiation or administration duties for an Oil and Gas Company or a Land Service Company.



**SPONSOR DECLARATION**

**Sponsors must represent (be employed by or consult to) three different companies which are not within the same corporate structure.**

The following three individuals, at least one of which is your supervisor, have agreed to sponsor the applicant and make the following declaration:

I am currently and have been an Active, Senior or Life Member of the Association for at least the past two (2) years and I hereby confirm:

1. that I have reasonable knowledge of the Land experience of the applicant applicable to a Petroleum Landman;
2. that to the best of my knowledge and belief, the qualifications of the applicant are accurately represented on the application;
3. that I believe the applicant meets the qualifications for membership in the Association; and
4. that I recommend the applicant for membership in the Association.

|           |                  |              |      |
|-----------|------------------|--------------|------|
| Name      | P.Land/PSL (y/n) | Phone Number | Date |
| Signature |                  | Company      |      |
| Name      | P.Land/PSL (y/n) | Phone Number | Date |
| Signature |                  | Company      |      |
| Name      | P.Land/PSL (y/n) | Phone Number | Date |
| Signature |                  | Company      |      |

**APPLICANT DECLARATION**

To the best of my knowledge and belief, all of the information contained within this application form is true and accurate.

\_\_\_\_\_  
 (signature) \_\_\_\_\_  
 (date)

Application approved at the Board Meeting this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
 (Member Services Director) \_\_\_\_\_  
 (Secretary)